

JOHN D. POFFENBERGER
 BRUCE TITTEL
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 A. RALPH NAVARO, JR.
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 J. ROBERT CHAMBERS
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 KEVIN G. ROONEY
 KEITH R. HAUPT
 THEODORE R. REMAKLUS
 THOMAS W. HUMPHREY
 SCOTT A. STINEBRUNER

WOOD, HERRON & EVANS, L.L.P.
 2700 Carew Tower
 441 Vine Street
 Cincinnati, Ohio 45202-2917
 Telephone: 513-241-2324
 Facsimile: 513-421-7269
 EMAIL: info@whepatent.com

**PATENT, TRADEMARK, COPYRIGHT
 AND UNFAIR COMPETITION LAW
 AND RELATED LITIGATION**

EDMUND P. WOOD 1923-1968
 TRUMAN A. HERRON 1935-1976
 EDWARD B. EVANS 1938-1971

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TECHNICAL ADVISORS
 HENRY M. LABODA, Ph.D.
 LARRY D. MOORE, B.S.E.E.
 DAVID W. DORTON, M.M.E.
 RONALD J. RICHTER, M.D.
 G. PRABHAKAR REDDY, M.S.CH.

TO: Honorable Commissioner
 Attn.: Bradley King
 Group Art Unit: 3613
 U.S. Patent and Trademark Office

FROM: David H. Brinkman

Fax No.: (703) 305-7687

Phone: (513) 241-2324

Date: November 16, 2001

Fax: (513) 421-7269

Pages (including cover page): 16

Re: U.S. Serial No. 09/620,177 STAB JOINT COUPLING

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GROUP 3600

ATTACHMENTS/COMMENTS: OFFICIAL
 Please deliver to Examiner Bradley King
 Amendment Transmittal
 Amendment

CERTIFICATE OF FACSIMILE TRANSMISSION

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David H. Brinkman

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I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office. Attention: Bradley King whose telephone number is (703) 308-8348 and fax number is (703) 305-7687 on November 16, 2001.

David H. Brickman, Reg. No. 40,532

Date

11/16/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: James W. Shade and Thomas A. Nein
 Serial No.: 09/620,177
 Filed: July 20, 2000
 Examiner: King, B.
 Art Unit: 3613
 Title: **STAB JOINT COUPLING**
 Atty Docket: CTH-108

Cincinnati, Ohio 45202

November 16, 2001

Box Non-Fee Amendment
 Assistant Commissioner for Patents
 Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	24	MINUS	24	= 0	x \$9	\$0	x \$18	\$0
INDEP.	3	MINUS	3	= 0	x \$42	\$0	x \$84	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$135	\$0	+ \$270	\$0
TOTALS					TOTAL FEE	\$	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

___ No additional fee for claims is required.

4. Attached is a check in the sum of \$___.

___ Please charge my Deposit Account No. 23-3000 in the amount of \$_____.
A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) ___ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
___ one month	\$ 110.00	\$ 55.00
___ two months	\$ 400.00	\$200.00
___ three months	\$ 920.00	\$460.00
___ four months	\$1,440.00	\$720.00

___ Attached is a check in the amount of \$___ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

___ An extension for ___ months has already been secured and the fee paid thereof of \$___ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$___.


OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.


David H. Brinkman

Reg. No. 40,532

2700 Carew Tower
441 Vine Street
Cincinnati, Ohio 45202
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(513) 421-7269 - Facsimile